CUSTOMER NO. 23932

OFE MARS

Application No. 10/718080-Conf. #8637 November 20, 2003 K. M. Moran 3765  Applicant(s): David L. Burnett et al.  Invention: HAND PROTECTOR AND GRIP ENHANCER  TO THE COMMISSIONER FOR PATENTS  Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.  CLAIMS AS AMENDED  Highest Romaining Number Paid Present Rate  Total Claims 42 - 42 =   Number Paid Present	AMENDMENT TRANSMITTAL LETTER						Docket No. 67761-00005USPT	
Applicant(s): David L. Burnett et al.  Invention: HAND PROTECTOR AND GRIP ENHANCER  TO THE COMMISSIONER FOR PATENTS  Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.  CLAIMS AS AMENDED    Remaining   Number   Patent   Pa	, ,		· · · · · · · · · · · · · · · · · · ·					
Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.  CLAIMS AS AMENDED  Remaining Remaining After Amendment Previously Preventing Previously Present Rate  Total Claims 42 - 42 =								
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Claims   Remaining   After   Number   Number   Number   Rate   Previously   Extra Claims   Rate   Total Claims   42   42   42     x     Independent   7   7   7	Transmitted herewith is an amendment in the above-identified application.							
Remaining Number After After Amendment Previously Extra Claims Rate  Total Claims 42 - 42 =	CLAIMS AS AMENDED							
Independent Claims 7 - 7 = X  Multiple Dependent Claims (check if applicable)  Other fee (please specify):  TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 0.00  X Large Entity Small Entity  X No additional fee is required for this amendment.  Please charge Deposit Account No. in the amount of \$ A duplicate copy of this sheet is enclosed.  A check in the amount of \$ to cover the filing fee is enclosed.  Payment by credit card. Form PTO-2038 is attached.  X The Director is hereby authorized to charge and credit Deposit Account No. 10-0447 as described below. A duplicate copy of this sheet is enclosed.  X Credit any overpayment.  X Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  Dated: October 31, 2005  Andre M. Szuwalski N. Attorney Reg. No.: 35,701  JENKENS & GILOHRIST, A PROFESSIONAL CORPORATION 1445 Ross Avenue. Suite 3700  Dallas, Texas 75202  (214) 855-4795  I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Pastriks, P.O. Boy 1450, Alexandria, VA 22313-1450, on the date shown below.		Remaining After	Number Previously	Extra Claims	Rate			
Multiple Dependent Claims (check if applicable)  Other fee (please specify):  TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:  \[ \text{No additional fee} is required for this amendment. \]  Please charge Deposit Account No	Total Claims	42	- 42 =		х			
Other fee (please specify):  TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:  \[ \text{No additional fee is required for this amendment.} \]  Please charge Deposit Account No		'					_	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:    Large Entity	Multiple Dependent Claims (check if applicable)							
X   Large Entity	Other fee (please specify):							
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Dated: October 31, 2005 Signeture: // / // // (Margo Barbarash)	an envelope addressed to: MS Amendment, Commissioner for Pate Ats, P.O. Box 1450, Alexandria, VA 22313-1450, on the date							

CUSTOMER NO. 23932

Docket No.: 56464-00005USPT

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

David L. Burnett et al.

Application No.: 10/718080

Filed: November 20, 2003

For: HAND PROTECTOR AND GRIP ENHANCER

Examiner: K. Moran

Art Unit: 3765

## **RESPONSE TO RESTRICTION**

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Boy 1450, Alexandria, VA 22313-1450, on the date shown below.

Margo Barbarash)

Dated: 10-31-05 Signature:

## INTRODUCTORY COMMENTS

In response to the Office Action dated October 14, 2005, please amend the above-identified U.S. patent application as follows: